

AGENDA

1. **CALL TO ORDER AND FLAG SALUTE**
2. **ROLL CALL**
3. **PUBLIC DISCUSSION**
4. **APPROVAL OF MINUTES OF July 26, 2023- *P1***
5. **OLD AND NEW BUSINESS**
6. **OFFICER AND COMMITTEE REPORTS AND RECOMMENDATIONS**
 - A. **President**
 - B. **Vice President**
 - C. **Secretary**
 - D. **Treasurer**
 1. **Asset Sheet –July 2023- *P***
 - E. **Executive Committee**
 - F. **Budget and Finance Committee**
 1. **Operating Budget- July 2023- *P***
 2. **8/18/23 Committee Meeting Minutes- *P***
 3. **Final Budget Report- June 2023- *P***
 - G. **Bingo Committee**
 1. **July 2023 Bingo Report- *P***
 - H. **Program Committee**
 - I. **Bus Trip Committee**
7. **STAFF REPORTS**
 - A. **Attendance Report –July 2023- *P***
 - B. **Past and Upcoming Program Report- *P***
8. **ITEMS FOR DISCUSSION**
 - A. **Commission Concerns/Comments**
9. **ITEMS FOR SUBSEQUENT AGENDAS**
10. **ADJOURN TO September 27, 2023**

